

# VENTURING SHOOTING SPORTS & C.O.P.E. DAY

November 17, 2012, Camp Karankawa

Unit Registration – Deadline November 12th

Venturing Unit # \_\_\_\_\_ District \_\_\_\_\_

The following participants plan to attend the Shooting Sports & COPE Day event:

Full Name (Please PRINT) Of all members or guest attending	Youth/Adult	Guest	Health Form
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
15.			



Total Registered \_\_\_\_\_ @ \$15 per participant = \$ \_\_\_\_\_ Total Fees due

Payment Method: Check # \_\_\_\_\_ Or (please circle) Visa MC Discover AmEX

Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ Code \_\_\_\_\_

Printed Name on Card: \_\_\_\_\_ Signature \_\_\_\_\_

**Return form and fees payable to:**  
 South Texas Council , BSA  
 700 Everhart Terrace Building A  
 Corpus Christi, TX 78411  
**Fax 1-361-814-5798**

Unit Contact Person: \_\_\_\_\_ Unit Position: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_