

2013 SUMMER CAMP RESERVATION FORM CAMP KARANKAWA - MATHIS, TEXAS

DATE _____ TROOP # _____ DISTRICT _____ COUNCIL _____

CAMPSITE CHOICE

(Capacity) – Indicate 1st, 2nd, 3rd choices

CHOICE SITE#

____ (25) #1

____ (25) #2 GROOM

____ (35) #3 "MARTIN EAGLES NEST"

____ (55) #4 GALBRAITH

____ (55) #5 DIDEAR

____ (25) #6 SMITH

____ (55) #7 DISMUKES

____ (55) #8 WOOLSEY

____ (30) #9 FRAZIER FAM.

____ (30) #10 PENCE

____ (35) #12 DESCHNER

____ (20) #13 HOFFMAN

____ (35) #14 THREE BROTHERS

____ (35) # 15 PETERSON

____ (35) # 16 BAUCUM

PREFERRED DATES

____ JUNE 16-22

____ JUNE 23-29

____ JUNE 30/7-6

NOTE: Troops should sign up for a campsite that is equivalent to their size. It is understood that if the troop brings under 75% of the site's capacity, they may be asked to move to a smaller site or share a site.

A \$50 Non-Refundable / Non-Transferable Campsite Deposit (Per Campsite) Must Be Submitted With This Form As Soon as Possible, to Hold Your Reservation. This deposit will be applied towards the total fees due for your Troop/Team and will not be carried over from year to year.

AMOUNT ENCLOSED \$ _____

SEND OUR TROOP'S CAMPING INFORMATION 2013 TO:

NAME _____ ADDRESS _____

CITY/STATE/ZIP _____

PHONE (B) _____ (H) _____ (FAX) _____

APPROXIMATE NUMBER OF SCOUTS _____ AND LEADERS _____ TO ATTEND NEXT YEAR

LEADER'S SIGNATURE _____ Scouting Position _____

E-MAIL ADDRESS _____ CELL # _____

Return to: South Texas Council, BSA, 700 Everhart Terrace, Bldg., A, Corpus Christi, TX 78411-1939.

Fax: (361) 814-3888 1-800-299-2267 ext. 13 Or local call: Phone: (361) 814-4300 Ext. 13

COUNCIL'S WEBSITE: www.southtexasbsa.org

Office Use Only. Date Received _____ Amount Enclosed \$ _____ (credit account #=6601)

Deposit Received by: _____ Payment Receipt # _____